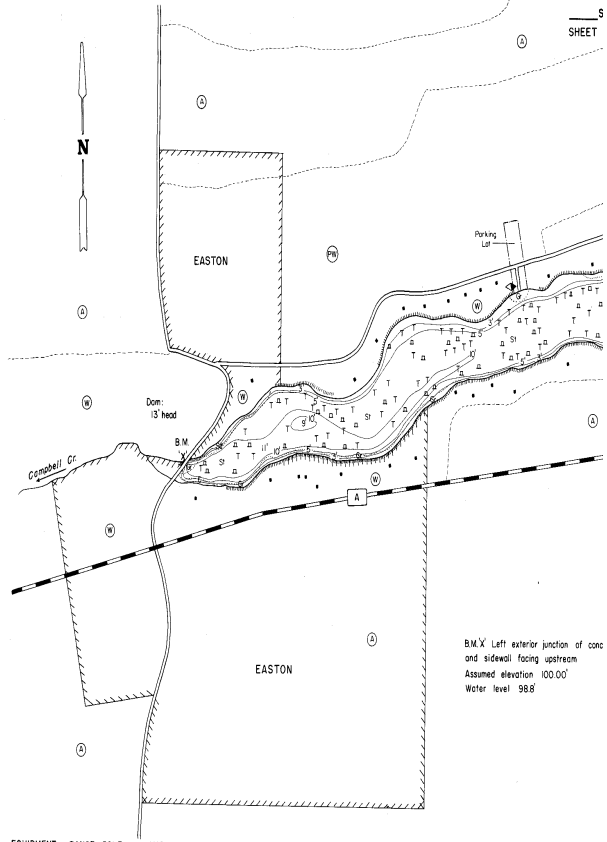
STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES

LAKE SURVEY MAP

EASTON LAKE — ADAMS COUNTY

SEC. 28, 29 T. 16 N. R. 6 E.

SHEET 2 OF 2



B.M.'X' Left exterior junction of conc and sidewall facing upstream
Assumed elevation 100.00'
Water level 98.8'

EQUIPMENT RANGE POLE MAPPED JUNE 1969 (MONTH YEAR)

TOPOGRAPHIC SYMBOLS

- (B) Brush
- (PW) Partially wooded
- (W) Wooded
- (C) Cleared
- (P) Pastured
- (A) Agricultural
- B.M. Bench Mark
- Dwelling
- Resort
- Camp
- Steep slope
- Indefinite shoreline
- Marsh
- Spring
- Intermittent stream
- Permanent inlet
- Permanent outlet
- Dam
- D.N.R. State owned land

LAKE BOTTOM SYMBOLS

- P. Peat
- Mk. Muck
- C. Clay
- M. Marl
- Sd. Sand
- St. Silt
- Gr. Gravel
- R. Rubble
- Br. Bedrock
- B Boulders
- Stumps & Snags
- Rock danger to navigation
- T Submergent vegetation
- Emergent vegetation
- Floating vegetation
- Brush shelters

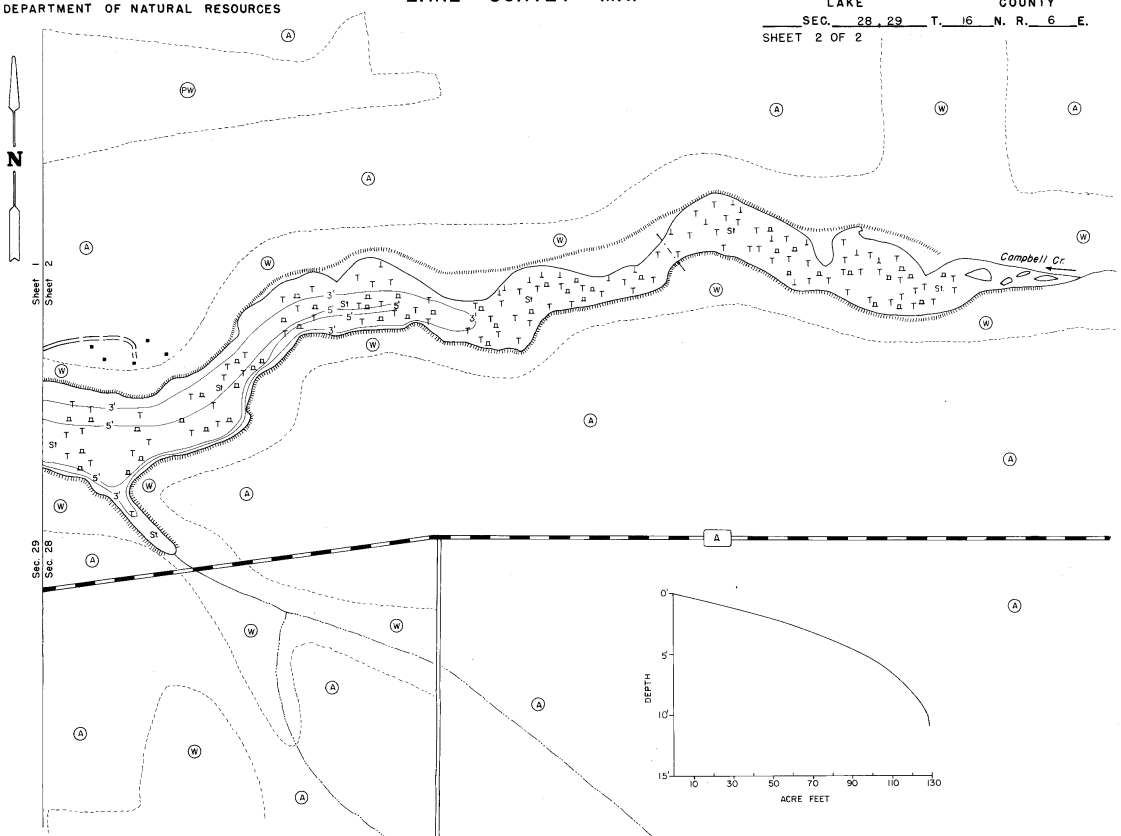
200' 0' 200' 400' 600' 800'
SCALE

◆ Access ◆ Access with Parking ◆ Boat Livery

Drawn by: C. Holt
Field work by: S. Hogen

SPECIES OF FISH	Abundant	Common	Present
Muskie			
N. Pike			X
Walleye			
L.M.Bass		X	
S.M.Bass			
Panfish	X		
Trout			X

WATER AREA 24.1 ACRES
UNDER 3 FT. 27 %
OVER 20 FT. 0 %
MAX. DEPTH 11 FEET.
TOTAL ALK. 91 P.P.M.
VOLUME 129 ACRE FT.
SHORELINE 2.11 MILES



EQUIPMENT RANGE POLE MAPPED JUNE 1969 (MONTH YEAR)

TOPOGRAPHIC SYMBOLS

- (B) Brush
- (PW) Partially wooded
- (W) Wooded
- (C) Cleared
- (P) Pastured
- (A) Agricultural
- B.M. Bench Mark
- Dwelling
- Resort
- Camp
- Steep slope
- Indefinite shoreline
- Marsh
- Spring
- Intermittent stream
- Permanent inlet
- Permanent outlet
- Dam
- D.N.R. State owned land

LAKE BOTTOM SYMBOLS

- P. Peat
- Mk. Muck
- C. Clay
- M. Marl
- Sd. Sand
- St. Silt
- Gr. Gravel
- R. Rubble
- Br. Bedrock
- B Boulders
- Stumps & Snags
- Rock danger to navigation
- T Submergent vegetation
- Emergent vegetation
- Floating vegetation
- Brush shelters

200' 0' 200' 400' 600' 800'
SCALE

◆ Access ◆ Access with Parking ◆ Boat Livery

Drawn by: C. Holt
Field work by: S. Hogen

SPECIES OF FISH	Abundant	Common	Present
Muskie			
N. Pike			X
Walleye			
L.M.Bass		X	
S.M.Bass			
Panfish	X		
Trout			X

WATER AREA 24.1 ACRES
UNDER 3 FT. 27 %
OVER 20 FT. 0 %
MAX. DEPTH 11 FEET.
TOTAL ALK. 91 P.P.M.
VOLUME 129 ACRE FT.
SHORELINE 2.11 MILES